



2016 NEW LAWS REGISTRATION FORM

Name _____

Agency _____

Address _____

City _____ Zip Code _____ County _____

Phone _____ Email (required) _____

- | | |
|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| <input type="checkbox"/> Add me to your list serve | At the training I need: |
| <input type="checkbox"/> I am already on your list serve | <input type="checkbox"/> Interpreter (please specify language) _____ |
| <input type="checkbox"/> I have a new email address,
please change to the one above. | <input type="checkbox"/> Other (please be specific) _____ |

Choose Your Location:

- | | |
|-----------------------------------------------------|-----------------------------------------------------|
| <input type="checkbox"/> Grand Marais, August 11-12 | <input type="checkbox"/> Hinckley, September 8-9 |
| <input type="checkbox"/> Bemidji, August 18-19 | <input type="checkbox"/> Rochester, September 22-23 |
| <input type="checkbox"/> Willmar, August 25-26 | <input type="checkbox"/> Arden Hills, October 3-4 |

Registration Fee: Please enclose payment with the registration form. 48-hour notice is required for any cancellation. Please mark the box on which days you will be attending.

Battered Women's Program advocates, Law Enforcement, Guardians Ad Litem and other Direct Service Providers			Legal Aid/Legal Services and Attorneys Associated with a Volunteer Attorney Program			Private Attorneys and the General Public		
Day 1	\$30.00	<input type="checkbox"/>	Day 1	\$60.00	<input type="checkbox"/>	Day 1	\$90.00	<input type="checkbox"/>
Day 2	\$30.00	<input type="checkbox"/>	Day 2	\$60.00	<input type="checkbox"/>	Day 2	\$90.00	<input type="checkbox"/>
Both Days	\$50.00	<input type="checkbox"/>	Both Days	\$100.00	<input type="checkbox"/>	Both Days	\$150.00	<input type="checkbox"/>

CLEs will be for both days will be applied for.
12 Post credits for Law Enforcement will be applied for

Handouts will be made available by CD Rom.
Hard Copies of all power points will be available for each presentation.

Please complete this registration form and mail with the registration fee to:
BWLAP, 1611 Park Avenue South, Suite 2, Minneapolis, MN. 55404

Confirmation of registration, location specifics, hotel information and full agenda will be sent electronically.

Questions? Contact Deirdre at 612-343-9845 or deirdre@bwlap.org

FAX number: 612-343-0786